



**ENTRY FORM FOR CHERRY WILKINSON MEMORIAL AGE GROUP GALA  
ON THURSDAY 29th JUNE 2023**

			<b><u>Back stroke</u></b>	<b><u>Front crawl</u></b>	<b><u>Breast stroke</u></b>	<b><u>Butterfly</u></b>	<b><u>IM</u></b>
6yrs& under(2017)	1 length	_____	_____	_____	_____	_____	X
7yrs (2016)	1 length	_____	_____	_____	_____	_____	X
8yrs. (2015)	1 length	_____	_____	_____	_____	_____	X
9yrs (2014)	1 length	_____	_____	_____	_____	_____	X
10 yrs (2013)	1 length	_____	_____	_____	_____	_____	_____
11yrs (2012)	1 length	_____	_____	_____	_____	_____	_____
10/11yrs (2013/12)	2 lengths	_____	_____	_____	_____	_____	_____
12yrs (2011)	2 lengths	_____	_____	_____	_____	_____	_____
13/14yrs (2010/09)	2 lengths	_____	_____	_____	_____	_____	_____
OPEN (2008) or earlier	2 lengths	_____	_____	_____	_____	_____	_____

**EVENTS MAY BE ENTERED ON THE NIGHT. BUT IT WOULD BE APPRECIATED IF I COULD HAVE THE ENTRIES IN BEFORE. THANK YOU.**

**All entries to be returned to Mr. P. Croxall.**

**NAME.....D.O.B.....MEMBERSHIP NO.....**

**AGE AS AT 31st DECEMBER 2023**

**Remember you have to do all four strokes to qualify for the most improved swimmer trophy.**

**In line with the recommendation in the ASA Child Protection Policy, Colne ASC request that any person wishing to engage in any video, zoom or close range photography should register their details with staff at reception and also with the Club's welfare officer, Mrs. Deryn Ashby, before carrying out any such photography.**