

ENTRY FORM FOR CHERRY WILKINSON MEMORIAL AGE GROUP GALA ON THURSDAY 8th FEBRUARY 2024

| | | | Back stroke | Front <u>crawl</u> | Breast stroke | Butterfly | <u>IM</u> |
|-------------------|----------------------|-----------|----------------|--------------------|---------------|------------------|-----------|
| 6yrs& under(2018) | | 1 length | | | | | X |
| 7yrs | (2017) | 1 length | | | | | X |
| 8yrs. | (2016) | 1 length | | | | | X |
| 9yrs | (2015) | 1 length | | | | | X |
| 10 yrs | (2014) | 1 length | | | | | |
| 11yrs | (2013) | 1 length | | | | | |
| 10/11yrs | (2014/13) | 2 lengths | | | | | |
| 12yrs | (2012) | 2 lengths | | | | | |
| 13/14yrs | (2011/10) | 2 lengths | | | | | |
| OPEN | (2009) or earlier | 2 lengths | | | | | |

EVENTS MAY BE ENTERED ON THE NIGHT. BUT IT WOULD BE APPRECIATED IF I COULD HAVE THE ENTRIES IN BEFORE, THANK YOU.

| A 11 | entries | to he | e returned | ťΩ | Mr | P | Crovall |
|-------------|---------|-------|------------|----|----|---|-------------|
| - | | | | | | | V IIIIXAII. |

NAME......D.O.B.....MEMBERSHIP NO......

AGE AS AT 31st DECEMBER 2024

Remember you have to do all four strokes to qualify for the most improved swimmer trophy.

In line with the recommendation in the ASA Child Protection Policy, Colne ASC request that any person wishing to engage in any video, zoom or close range photography should register their details with staff at reception and also with the Club's welfare officer, Mrs. Deryn Ashby, before carrying out any such photography.